

UserDefinedMetric (700.00 x 594.00MM)

60.14

40.18 32.06

40.18 32.06

37.28

37.28

157.17

157.17

02

2.00

119.89

119.89



Fire and Emergency Department every Two years with due inspection by the department regarding working condition of Fire Safety Measures installed. The certificate should be produced to the Corporation and shall get the renewal of the permission issued once in Two years. 34. The Owner / Association of high-rise building shall get the building inspected by empaneled agencies of the Karnataka Fire and Emergency Department to ensure that the equipment's installed are in good and workable condition, and an affidavit to that effect shall be submitted to the Corporation and Fire Force Department every year. 35. The Owner / Association of high-rise building shall obtain clearance certificate from the Electrical Inspectorate every Two years with due inspection by the Department regarding working condition of Electrical installation / Lifts etc., The certificate should be produced to the BBMP and shall get the renewal of the permission issued that once in Two years. 36. The Owner / Association of the high-rise building shall conduct two mock - trials in the building , one before the onset of summer and another during the summer and assure complete safety in respect of fire hazards. 37. The Builder / Contractor / Professional responsible for supervision of work shall not shall not materially and structurally deviate the construction from the sanctioned plan, without previous approval of the authority. They shall explain to the owner s about the risk involved in contravention of the provisions of the Act, Rules, Bye-laws, Zoning Regulations, Standing Orders and Policy Orders of the BBMP. 38. The construction or reconstruction of a building shall be commenced within a period of two (2) years from date of issue of licence. Before the expiry of two years, the Owner / Developer shall give intimation to BBMP (Sanctioning Authority) of the intention to start work in the form prescribed in Schedule VI. Further, the Owner / Developer shall give intimation on completion of the foundation or footing of walls / columns of the foundation. Otherwise the plan sanction deemed cancelled. 39.In case of Development plan, Parks and Open Spaces area and Surface Parking area shall be earmarked and reserved as per Development Plan issued by the Bangalore Development Authority. 40 All other conditions and conditions mentioned in the work order issued by the Bangalore Development Authority while approving the Development Plan for the project should be strictly adhered to 41. The Applicant / Owner / Developer shall abide by the collection of solid waste and its segregation as per solid waste management bye-law 2016. 42. The applicant/owner/developer shall abide by sustainable construction and demolition waste management as per solid waste management bye-law 2016. 43. The Applicant / Owners / Developers shall make necessary provision to charge electrical vehicles 44. The Applicant / Owner / Developer shall plant one tree for a) sites measuring 180 Sqm up to 240 Sqm b) minimum of two trees for sites measuring with more than 240 Sqm. c) One tree for every 240 Sq.m of the FAR area as part thereof in case of Apartment / group housing / multi-dwelling unit/development plan. 45.In case of any false information, misrepresentation of facts, or pending court cases, the plan sanction is deemed cancelled. 46.Also see, building licence for special conditions, if any. Special Condition as per Labour Department of Government of Karnataka vide ADDENDUM (Hosadaagi Hoodike) Letter No. LD/95/LET/2013, dated: 01-04-2013 :

31.Sufficient two wheeler parking shall be provided as per requirement.

structures which shall be got approved from the Competent Authority if necessary.

32. Traffic Management Plan shall be obtained from Traffic Management Consultant for all high rise

33. The Owner / Association of high-rise building shall obtain clearance certificate from Karnataka

.Registration of Applicant / Builder / Owner / Contractor and the construction workers working in the construction site with the "Karnataka Building and Other Construction workers Welfare Board"should be strictly adhered to

2. The Applicant / Builder / Owner / Contractor should submit the Registration of establishment and list of construction workers engaged at the time of issue of Commencement Certificate. A copy of the same shall also be submitted to the concerned local Engineer in order to inspect the establishment and ensure the registration of establishment and workers working at construction site or work place. 3. The Applicant / Builder / Owner / Contractor shall also inform the changes if any of the list of workers engaged by him.

4.At any point of time No Applicant / Builder / Owner / Contractor shall engage a construction worker in his site or work place who is not registered with the "Karnataka Building and Other Construction workers Welfare Board".

.Accommodation shall be provided for setting up of schools for imparting education to the children o f construction workers in the labour camps / construction sites. 2.List of children of workers shall be furnished by the builder / contractor to the Labour Department

which is mandatory 3. Employment of child labour in the construction activities strictly prohibited.

4. Obtaining NOC from the Labour Department before commencing the construction work is a must. 5.BBMP will not be responsible for any dispute that may arise in respect of property in question. 6.In case if the documents submitted in respect of property in question is found to be false or

fabricated, the plan sanctioned stands cancelled automatically and legal action will be initiated.

|                     |          |                                     |                         |                                  |   |                    |                   |                | UnitBUA Ta                              | able for Bl | ock :AA (BB)   |         |                         |              |               |                |  |                   |              | · ·   |
|---------------------|----------|-------------------------------------|-------------------------|----------------------------------|---|--------------------|-------------------|----------------|---|-------------|----------------|---------|-------------------------|--------------|---------------|----------------|--|-------------------|--------------|---|
|                     |          |                                     |                         |                                  |   |                    |                   | ]              | FLOOR                                   | Nam         | , ,            |         | ntity Type              | UnitBUA Area | Carpet Area   | No. of Roo     |  | lo. of<br>enement |              | OWNER / GPA HOLE<br>SIGNATURE                                   |
| tin<br>U<br>a<br>mt | Area     | d Deduction<br>Sq.mt.)<br>StairCase | ns (Area in<br>Parking  | Existing<br>FAR Area<br>(Sq.mt.) | Proposed<br>FAR Area<br>(Sq.mt.)<br>Resi. |                    | Tnmt (N           | No.)           | ADDITION<br>AND<br>ALTERATION<br>TO THE |             | 1 FLAT         | Ex      | Existing                | 28.52        | 28.52         | 3              |  | 1                 |              | OWNER'S ADDRESS<br>NUMBER & CONTAC<br>Dr.M.KESHAVA NO:3/2,2nd M |
| )0                  | 12.64    | 12.64                               |                         | 0.00                             | 0.00                                      | ) 0.0              | .00               | 00             | EXISTING<br>GROUND                      |             |                |         | Ũ                       |              |               |                |  |                   |              | GRAMA,MATHIKERE,BANGA   |
|                     |          | 12.01                               |                         |                                  |   |                    |                   |                | FLOOR PLAN                              | N           |                |         |                         |              |               |                |  |                   |              |   |
| 75                  | 47.50    | 10.23                               | 0.00                    | 24.75                            | 37.28                                     | 62.0               | .03               | 00             | FIRST FLOO<br>PLAN                      | R SPLIT     | 2 FLAT         | Ex      | kisting                 | 101.69       | 101.69        |                | 5                                      | 1                 |              |   |
| 25                  | 0.00     | 10.23                               | 0.00                    | 62.03                            | 0.00                                      | ) 62.              | .03               | 01             | ADDITIONS<br>TO THE<br>EXISITING        | SPLIT       | 2 FLAT         | Ex      | kisting                 | 0.00         | 0.00          |                | 3                                      | 0                 |              | ARCHITECT/ENGINEE   |
|                     |          |                                     |                         |                                  |   |                    |                   |                | SECOND<br>FLOOR PLAN                    | SPLIT :     | 2 FLAT         | Pr      | oposed                  | 0.00         | 0.00          |                | 4                                      | 0                 |              | /SUPERVISOR 'S SIG<br>Yatish N #12, 5th Cross, Brind            |
| 11                  | 0.00     | 7.08                                | 32.06                   | 33.11                            | 0.00                                      | 33.                | .11               | 01             | Total:                                  | -           | -              |         | -                       | 130.21       | 130.21        |                | 15                                     | 2                 |              | Nagar, SBM colony(80 feet roa<br>J.P. Park road, Near Chowdes   |
| 4                   |          | 10.40                               |                         | 440.00                           | 07.00                                     | 457                | 47                |                | Block USE<br>Block Name                 |             |                |         |                         |              |               | Block Land Use |  |                   |              |   |
| .1                  | 1 60.14  | 40.18                               | 32.06                   | 119.89                           | 37.28                                     | 3 157.             | .17               | 02             |   |             | Block Use      |         | ck SubUse               | Block S      | tructure      | Category       |  |                   |              | PROJECT TITLE :   |
|                     |          |                                     |                         |                                  |   |                    |                   |                | AA (BB)                                 |             | Residential    |         | otted Resi<br>velopment | Bldg upto 1  | 1.5 mt. Ht.   | R              |  |                   |              | PLAN SHOWING THE ADDITI<br>BUILDING AT SITE NO:3/2,2n           |
|                     | 1 60.14  | 40.18                               | 32.06                   | 119.89                           | 37.28                                     | 3 157.             | 17                | 02             | Required Parking(Table 7a)              |             |                |         |                         |              |               |                | GRAMA,MATHIKERE,BANGAI<br>NO-4-34-3/2. |                   |              |   |
| J.                  | 00.14    | 40.10                               | 32.00                   | 119.09                           | 57.20                                     | 5 157.             | .17               | 02             | Block                                   | Туре        | SubUse         | Area    |                         | Units        |               | Car            |  |                   |              | DRAWING TITLE :   |
|                     |          |                                     |                         |                                  |   |                    |                   |                | Name<br>AA (BB)                         | 1)00        | Plotted Resi   | (Sq.mt. | .) Req                  | d. Prop.     | Reqd./Unit    | Reqd.          | Prop.                                  | _                 |              | DRAWING TITLE .   |
|                     |          | LENGTH                              | HEI                     | GHT                              | NOS                                       | ;                  |                   |                |   | Residential | development    | 50 - 22 | 5 1                     | -            | 1             | 1              | -                                      |                   |              |   |
|                     |          | 0.76                                | 2.                      |                                  | 04  |                    |                   |                |   | Total :     |                | -       | -                       | -            | -             | 1              | 2                                      |                   |              |   |
|                     |          | 0.90                                | 2.                      |                                  | 08  |                    | Pai               | rking Check    | (Table 7b)                              |             |                |         |                         |              |               |                |  |                   |              |   |
|                     |          | 1.00                                | Ζ.                      | 10                               | 01  |                    | Ve                | ehicle Type    |   | Req         | d.             |         |                         | Achieved     |               |                |  |                   |              | SHEET NO: 1   |
|                     |          |                                     |                         |                                  |   |                    |                   |                | N                                       | 0.          | Area (Sq.mt.)  | )       | No.                     |              | (Sq.mt.)      |                |  |                   |              |   |
| :                   |          | LENGTH                              | HEI                     | снт                              | NOS                                       |                    | Ca                | ar<br>otal Car | 1                                       | 1           | 13.75          |         | 2                       |              | 7.50          |                |  |                   |              | plan is valid for two years from the                            |
| · · · · · ·         |          | 0.97                                | 2.                      |                                  |   |                    |                   | woWheeler      |   |             | 13.75<br>13.75 |         | 2                       |              | 27.50<br>0.00 |                | date of issue of plan and built        |                   | ding licence | e by the competent authority.                                   |
|                     |          | 1.00                                | 2.                      | 00                               | 03  |                    |                   | ther Parking   |   | -           | -              |         | -                       |              | .56           |                |  |                   |              |   |
|                     |          | 1.80                                |                         | 2.50 16                          |   |                    | Total             |                |   | 27.50       |                |         |                         | 32.06        |               |                |  |                   |              |   |
|                     |          |                                     |                         |                                  |   |                    |                   |                |   |             |                |         |                         |              |               |                |  |                   |              |   |
| t                   | Built Up |                                     | eductions (A<br>Sq.mt.) | FA                               | R Area                                    | AR Alea<br>Sa mt ) | Total FAR<br>Area | Tnmt (No.)     |   |             |                |         |                         |              |               |                |  |                   |              |   |
|                     | (Sq.mt.) | (Sq.mt.) S                          |                         | arking                           | q.m.)                                     | Resi.              | (Sq.mt.)          |                |   |             |                |         |                         |              |               |                |  |                   |              | WEST  |
|                     | 1 420 44 | 0044                                | 40.40                   | 00 00 I                          | 440.00                                    | 07.00              | 457 47            |                |   |             |                |         |                         |              |               | 1              |  |                   |              | WEST  |

|  | PROPOSED WORK (COVERAGE AREA)                         |   |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
|  |   |   |  |  |  |  |  |  |
|  | EXISTING (To be retained)<br>EXISTING (To be demolish | əd)   |  |  |  |  |  |  |
| AREA S   | TATEMENT (BBMP)                                       | VERSION NO.: 1.0.3  |  |  |  |  |  |  |
|  |   | VERSION DATE: 21/01/2021  |  |  |  |  |  |  |
| PROJEC   | T DETAIL:   |   |  |  |  |  |  |  |
| Authority  | r: BBMP   | Plot Use: Residential   |  |  |  |  |  |  |
| Inward_N   | lo: PRJ/2823/21-22                                    | Plot SubUse: Plotted Resi development   |  |  |  |  |  |  |
| Applicati  | on Type: Suvarna Parvangi                             | Land Use Zone: Residential (Main)   |  |  |  |  |  |  |
| Proposal   | Type: Building Permission                             | Plot/Sub Plot No.: SITE NO:3/2  |  |  |  |  |  |  |
|  | f Sanction: ADDITION OR                               | City Survey No.: SITE NO:3/2  |  |  |  |  |  |  |
| Location   |   | PID No. (As per Khata Extract): PID NO-4-34-3/2   |  |  |  |  |  |  |
| Building   | Line Specified as per Z.R: NA                         | Locality / Street of the property: SITE NO:3/2,2nd<br>MATHIKERE GRAMA,MATHIKERE,BANGALOR<br>NO-4-34-3/2 |  |  |  |  |  |  |
| Zone: W  | est   |   |  |  |  |  |  |  |
| Ward: W  |   |   |  |  |  |  |  |  |
| Planning   | District: 215-Mathikere                               |   |  |  |  |  |  |  |
| AREA D   | ETAILS:   |   |  |  |  |  |  |  |
| AREA   | OF PLOT (Minimum)                                     | (A)   |  |  |  |  |  |  |
| NET A  | REA OF PLOT   | (A-Deductions)  |  |  |  |  |  |  |
| COVER  | RAGE CHECK  |   |  |  |  |  |  |  |
|  | Permissible Coverage area (7                          |   |  |  |  |  |  |  |
| Proposed Coverage Area (63.29 %)                                 |   |   |  |  |  |  |  |  |
| Achieved Net coverage area ( 63.29 % )                           |   |   |  |  |  |  |  |  |
| Balance coverage area left ( 11.71 % )                           |   |   |  |  |  |  |  |  |
| FAR CI   |   |   |  |  |  |  |  |  |
| Permissible F.A.R. as per zoning regulation 2015 (1.75)          |   |   |  |  |  |  |  |  |
| Additional F.A.R within Ring I and II ( for amalgamated plot - ) |   |   |  |  |  |  |  |  |
| Allowable TDR Area (60% of Perm.FAR )                            |   |   |  |  |  |  |  |  |
| Premium FAR for Plot within Impact Zone ( - )                    |   |   |  |  |  |  |  |  |
| Total Perm. FAR area(1.75)                                       |   |   |  |  |  |  |  |  |
| Residential FAR (23.72% )<br>Existing Residential FAR (76.28% )  |   |   |  |  |  |  |  |  |
|  | 28% )   |   |  |  |  |  |  |  |
|  | Proposed FAR Area<br>Achieved Net FAR Area ( 1.38 )   |   |  |  |  |  |  |  |
|  | 8)  |   |  |  |  |  |  |  |
|  | Balance FAR Area ( 0.37 )                             |   |  |  |  |  |  |  |
| BUILT  | UP AREA CHECK   |   |  |  |  |  |  |  |
| Proposed BuiltUp Area  |   |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |

Approval Date

Existing BUA Area

Achieved BuiltUp Area

Color Notes

COLOR INDEX

PLOT BOUNDARY

ABUTTING ROAD

LDER'S

WITH ID ACT NUMBER MAIN ROAD,M GALOPT

ER SIGNATURF rindavan road), deshwari galore-54 18

DITION AND ALTI 2,2nd MAIN ROAD GALORE,WARD

267731754-26 KESHAVA EX +3UF

WEST

1 the

## 29.Garbage originating from Apartments / Commercial buildings shall be segregated into organic and

| N                                |                    | - <b>-</b>      | -                 | -                       |
|----------------------------------|--------------------|-----------------|-------------------|-------------------------|
|                                  | SCALE              | ::<br>          | 1:10              | 0                       |
|                                  |                    |                 |                   |                         |
|                                  |                    |                 |                   |                         |
|                                  |                    |                 |                   |                         |
|                                  |                    |                 |                   |                         |
|                                  |                    |                 |                   |                         |
| Main Roai<br>E, Ward N           | ),<br>O-36(OL      | .D NO           | -4),PIC           | )                       |
|                                  |                    | _               |                   | ).MT.                   |
|                                  | _                  | _               | 1                 | 14.16<br>14.16          |
|                                  |                    |                 |                   | 85.62<br>72 25          |
|                                  |                    |                 |                   | 72.25<br>72.25<br>13.37 |
|                                  |                    |                 |                   | 99.78                   |
|                                  |                    |                 |                   | 0.00                    |
|                                  |                    |                 |                   | 0.00<br>99.78           |
|                                  |                    |                 | 1                 | 37.28<br>19.88<br>57.16 |
|                                  |                    |                 | 1                 | 57.16<br>57.16<br>42.62 |
|                                  |                    | _               | 2                 | 229.41                  |
|                                  |                    |                 | 1                 | 130.11<br>90.25         |
| R :<br>ATHIKER                   | E<br>2             |                 |                   |                         |
| la                               | ł.                 | 1               |                   |                         |
| ERATION<br>D,MATHIK<br>NO-36(O   | <b>ERE</b>         |                 |                   |                         |
| 6-07-202 <i>°</i><br>XI :: AA (B |                    |                 | \$M               |                         |
|                                  |                    |                 |                   |                         |
|                                  |                    | -               |                   |                         |
| nd does n<br>or inability        | ot requi<br>to use | ire an<br>the A | ıy sigi<br>Applic | nature<br>ation.        |

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